

# STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 19-385(A75150)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/08/2015 Page 1

**WATER RIGHT: 19-385** APPLICATION/CLAIM NO.: A75150 CERT. NO.: CERTIFICAT

OWNERSHIP\*\*\*\*\*

NAME: L. & B. Farm and Cattle  
ADDR: c/o Brad Bowler  
P.O. Box 905  
Enterprise UT 84725

DATES, ETC.\*\*\*\*\*

LAND OWNED BY APPLICANT? Yes COUNTY TAX ID#:  
FILED: 10/16/2003|PRIORITY: 10/16/2003|PUB BEGAN: 11/06/2003|PUB ENDED: 11/13/2003|NEWSPAPER: The Spectrum  
ProtestEnd:12/03/2003|PROTESTED: [No ]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:03/17/2004|PROOF DUE: 03/31/2010  
EXTENSION: |ELEC/PROOF:[Proof ]|ELEC/PROOF:10/07/2009|CERT/WUC: 07/13/2010|LAP, ETC: |LAPS LETTER:  
RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: [ ]

PD BOOK: [ 19- ]|MAP: [ ]|PUB DATE:

Type of Right: Application to Appropriate Source of Info: Certificate Status: Certificate

LOCATION OF WATER RIGHT\*\*\*\*\*

FLOW: 1.73 acre-feet

SOURCE: Underground Water Well

COUNTY: Iron COMMON DESCRIPTION: 2 miles NE of State Line

POINT OF DIVERSION -- UNDERGROUND:

(1) N 2534 ft E 640 ft from S4 cor, Sec 16, T 32S, R 19W, SLBM

DIAMETER OF WELL: 6 ins. DEPTH: 600 to ft. YEAR DRILLED: 2009 WELL LOG? Yes WELL ID#: 431754

USES OF WATER RIGHT\*\*\*\*\* ELU -- Equivalent Livestock Unit (cow, horse, etc.) \*\*\*\*\* EDU -- Equivalent Domestic Unit or 1 Family  
(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 13099.

STOCKWATER: 123.0000 Stock Units PERIOD OF USE: 05/01 TO 10/31

###PLACE OF USE: \*-----NORTH WEST QUARTER-----\*-----NORTH EAST QUARTER-----\*-----SOUTH WEST QUARTER-----\*-----SOUTH EAST QUARTER-----\*  
\* NW | NE | SW | SE \* NW | NE | SW | SE \* NW | NE | SW | SE \* NW | NE | SW | SE \*  
Sec 16 T 32S R 19W SLBM \*X |X |X |X \*X |X |X |X \*X |X |X |X \*X |X |X |X \* 0.0000

APPLICATIONS FOR EXTENSIONS OF TIME WITHIN WHICH TO SUBMIT PROOF\*\*\*\*\*

FILED: 01/20/2009|PUB BEGAN: |PUB ENDED: |NEWSPAPER: No Adv Required  
ProtestEnd: |PROTESTED: [ ]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:04/02/2009|PROOF DUE: 03/31/2010

\*\*\*\*\*E N D O F D A T A\*\*\*\*\*